

Index of Claims



Application No.

09/966,871

Examiner

John D. Ulm

Applicant(s)

KOPIN ET AL.

Art Unit

1646

| | |
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| ✓ | Rejected |
| = | Allowed |

| | |
|---|--------------------------------|
| — | (Through numeral) Cancelled |
| ÷ | Restricted |

| | |
|---|--------------|
| N | Non-Elected |
| I | Interference |

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| A | Appeal |
| O | Objected |

| Claim | | Date | | | | | | |
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| Final | Original | 5/25/04 | | | | | | |
| | 1 | ✓ | | | | | | |
| | 2 | ✓ | | | | | | |
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| | 10 | N | | | | | | |
| | 11 | N | | | | | | |
| | 12 | N | | | | | | |
| | 13 | N | | | | | | |
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| | 16 | ✓ | | | | | | |
| | 17 | ✓ | | | | | | |
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| | 19 | ✓ | | | | | | |
| | 20 | ✓ | | | | | | |
| | 21 | ✓ | | | | | | |
| | 22 | ✓ | | | | | | |
| | 23 | N | | | | | | |
| | 24 | N | | | | | | |
| | 25 | N | | | | | | |
| | 26 | N | | | | | | |
| | 27 | N | | | | | | |
| | 28 | N | | | | | | |
| | 29 | N | | | | | | |
| | 30 | N | | | | | | |
| | 31 | N | | | | | | |
| | 32 | N | | | | | | |
| | 33 | N | | | | | | |
| | 34 | N | | | | | | |
| | 35 | ✓ | | | | | | |
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